

Subject: Sankalpa Housing Project

LIST OF DEFAULTING APARTMENT OWNERS In Regard To MAINTENANCE DEPOSIT FOR THE PERIOD UP TO 31.03.2018 (The List has been prepared as on 05.11.2017)

| SL. NO. | CIN | NAME OF APPLICANT | NAME OF CO-APPLICANT | FLAT NO. | TOWER NO. | UP TO F.Y. 16-17 | F.Y. 17-18 | TOTAL OUTSTANDING UP TO 31.03.2018 [RS.] |
|---------|----------------|-----------------------------------|----------------------|----------|-----------|------------------|------------|--|
| 1 | S-III/T-10/215 | PRADIP KUMAR GHOSH | MAYA GHOSH | 11B | 10 | 0 | 46058 | 46058 |
| 2 | S-III/T-10/216 | PRADIP KUMAR DAS | RINA DAS | 4B | 10 | 0 | 46058 | 46058 |
| 3 | S-III/T-10/219 | GOUTAM KUMAR PAUL | | 14A | 10 | 46058 | 46058 | 92116 |
| 4 | S-III/T-10/221 | JAYANTA SAHA | SUNITA SAHA | 8B | 10 | 0 | 46058 | 46058 |
| 5 | S-III/T-10/223 | PRADYOT BHOWMIK | | 9B | 10 | 133272 | 46058 | 179330 |
| 6 | S-III/T-10/224 | SWAPNA CHOUDHURI | | 12B | 10 | 0 | 46058 | 46058 |
| 7 | S-III/T-10/226 | ANJANA ROY CHOUDHURI | | 10B | 10 | 133272 | 46058 | 179330 |
| 8 | S-III/T-10/227 | KRISHNENDU MITTRA | | 12C | 10 | 0 | 46575 | 46575 |
| 9 | S-III/T-10/228 | DEBIPROSAD MITRA | | 14B | 10 | 0 | 46058 | 46058 |
| 10 | S-III/T-10/234 | GOUTAM KUMAR SAHA | MOUMITA SAHA | 13D | 10 | 89263 | 46575 | 135838 |
| 11 | S-III/T-10/235 | PUSHAN SIKDAR | | 15A | 10 | 30 | 45885 | 45915 |
| 12 | S-III/T-10/236 | SANJOY DEBNATH | ISHITA DEBNATH | 13A | 10 | 0 | 46058 | 46058 |
| 13 | S-III/T-10/239 | SHUBHAMOY BANERJEE | | 10C | 10 | 0 | 46575 | 46575 |
| 14 | S-III/T-10/240 | SANDEEP SHAH | | 17A | 10 | 0 | 45885 | 45885 |
| 15 | S-III/T-10/241 | APARNA SEN | | 17B | 10 | 0 | 45885 | 45885 |
| 16 | S-III/T-10/242 | ANURADHA MAULIK | | 13C | 10 | 46575 | 46575 | 93150 |
| 17 | S-III/T-10/243 | PURURAJ BHAR | | 9A | 10 | 0 | 46058 | 46058 |
| 18 | S-III/T-10/244 | SIDHI VINAYAK LOGISTICS PVT. LTD. | | 7C | 10 | 134769 | 46575 | 181344 |
| 19 | S-III/T-10/246 | KAJAL SARKAR | SUSHIL KUMAR SARKER | 8A | 10 | 88272 | 46058 | 134330 |
| 20 | S-III/T-10/248 | KAUSHIK PAL | PAMELA DAS | 11C | 10 | 89263 | 46575 | 135838 |

(Handwritten Signature)

Subject: Sankalpa Housing Project

LIST OF DEFAULTING APARTMENT OWNERS In Regard To MAINTENANCE DEPOSIT FOR THE PERIOD UP TO 31.03.2018 (The List has been prepared as on 05.11.2017)

| SL. NO. | CIN | NAME OF APPLICANT | NAME OF CO-APPLICANT | FLAT NO. | TOWER NO. | UP TO F.Y. 16-17 | F.Y. 17-18 | TOTAL OUTSTANDING UP TO 31.03.2018 [RS.] |
|--------------|----------------|---------------------------|----------------------|----------|-----------|------------------|----------------|--|
| 21 | S-III/T-10/250 | DR. ASWINI KUMAR PATHAK | AVA PATHAK | 8C | 10 | 0 | 46575 | 46575 |
| 22 | S-III/T-10/251 | KAUSHIK BASU | SHAILY BASU | 14D | 10 | 0 | 46575 | 46575 |
| 23 | S-III/T-10/252 | SUHRID KUMAR SAMANTA | PATRALEKHA SAMANTA | 2C | 10 | 46575 | 46575 | 93150 |
| 24 | S-III/T-10/253 | SUBHABRATA SARKAR | | 6C | 10 | 0 | 46575 | 46575 |
| 25 | S-III/T-10/254 | ASEEM MAZUMDAR | | 5C | 10 | 0 | 46575 | 46575 |
| 26 | S-III/T-10/256 | RAM RANJAN CHOWDHURY | NIVEDITA CHOWDHURY | 2B | 10 | -2 | 46058 | 46056 |
| 27 | S-III/T-10/257 | JAYANTA DAS | APARNA DAS | 4C | 10 | 0 | 46575 | 46575 |
| 28 | S-III/T-10/258 | SANJAY MADAN | JYOTI MADAN | 1C | 10 | 46575 | 46575 | 93150 |
| 29 | S-III/T-10/259 | SAJAL DATTA | SHARMISTHA DATTA | 6A | 10 | 0 | 46058 | 46058 |
| 30 | S-III/T-10/262 | REENA DAW | | 10D | 10 | 89263 | 46575 | 135838 |
| 31 | S-III/T-10/263 | RAJENDRA PRASAD | | 3A | 10 | 133272 | 46058 | 179330 |
| 32 | S-III/T-10/265 | INDRANI PURKAIT | | 8D | 10 | 0 | 46575 | 46575 |
| 33 | S-III/T-10/266 | SWAPAN KANTI GHOSH | | 9D | 10 | 89263 | 46575 | 135838 |
| 34 | S-III/T-10/267 | UJJWAL KUNDU | LATIKA KUNDU | 6D | 10 | 0 | 46575 | 46575 |
| 35 | S-III/T-10/268 | PARTHA SARATHI CHATTERJEE | RUMA CHATTERJEE | 5D | 10 | 0 | 46575 | 46575 |
| 36 | S-III/T-10/270 | SHARMISTHA MALLIK | TAPAS KUMAR PAN | 4D | 10 | 0 | 46575 | 46575 |
| 37 | S-III/T-10/272 | GOUTAM KUNDU | | 1A | 10 | 0 | 46058 | 46058 |
| 38 | S-III/T-10/273 | HEMANTA KUMAR PATNAIK | | 1D | 10 | 0 | 46575 | 46575 |
| TOTAL | | | | | | 1165720 | 1760025 | 2925745 |

(Handwritten Signature)

Subject: Sankalpa Housing Project

LIST OF DEFAULTING APARTMENT OWNERS In Regard To MAINTENANCE DEPOSIT FOR THE PERIOD UP TO 31.03.2018 (The List has been prepared as on 05.11.2017)

| SL. NO. | CIN | NAME OF APPLICANT | NAME OF CO-APPLICANT | FLAT NO. | TOWER NO. | UP TO F.Y. 16-17 | F.Y. 17-18 | TOTAL OUTSTANDING UP TO 31.03.2018 [RS.] |
|--------------|----------------|-----------------------------|---------------------------------|----------|-----------|------------------|----------------|--|
| 1 | S-III/T-11/061 | DEBANGSHU KUNDU | | 9C | 11 | 0 | 46575 | 46575 |
| 2 | S-III/T-11/062 | PINAKI CHOWDHURY | RASHMI CHOUDHURY | 7B | 11 | 133272 | 46058 | 179330 |
| 3 | S-III/T-11/065 | PROTIM DASGUPTA | | 7C | 11 | 46575 | 46575 | 93150 |
| 4 | S-III/T-11/066 | SUMEDH JAISWAL | NEHA JAISWAL | 7D | 11 | 134769 | 46575 | 181344 |
| 5 | S-III/T-11/068 | SARALA CHHAJER | | 8B | 11 | 0 | 46058 | 46058 |
| 6 | S-III/T-11/071 | LALIT PATHAK | PREETI PATHAK | 9A | 11 | 0 | 46058 | 46058 |
| 7 | S-III/T-11/072 | NILANJAN CHATTERJEE | BIJOYA CHATTERJEE | 10D | 11 | 46575 | 46575 | 93150 |
| 8 | S-III/T-11/073 | APRATIM DEVROY | | 11D | 11 | 0 | 46575 | 46575 |
| 9 | S-III/T-11/074 | SOUMEN ROY | SANGHAMITRA ROY | 6D | 11 | 89263 | 46575 | 135838 |
| 10 | S-III/T-11/075 | MANISH KUMAR JAIN | | 3D | 11 | 134769 | 46575 | 181344 |
| 11 | S-III/T-11/076 | ANANYA GUHA | ARABINDA GUHA | 6B | 11 | 0 | 46058 | 46058 |
| 12 | S-III/T-11/077 | TAPAS ICOT | JOYSREE ICOT | 6C | 11 | 89263 | 46575 | 135838 |
| 13 | S-III/T-11/078 | DEBJIT MOOKHERJEE | BIJITA BOSE | 7A | 11 | 46058 | 46058 | 92116 |
| 14 | S-III/T-11/079 | CHANDRA SHEKHAR CHAKRABORTY | BRATATI MUKHERJEE (CHAKRABORTY) | 5C | 11 | 0 | 46575 | 46575 |
| 15 | S-III/T-11/080 | RAJIB SEN | | 5A | 11 | 0 | 46058 | 46058 |
| 16 | S-III/T-11/083 | PRIYANKA SINGH | AMIT KUMAR SINGH | 6A | 11 | 0 | 46058 | 46058 |
| 17 | S-III/T-11/086 | DIVYA MATHUR | | 10C | 11 | 0 | 46575 | 46575 |
| 18 | S-III/T-11/087 | ANIRBAN CHATTERJEE | INDIRA CHATTERJEE | 2D | 11 | -2 | 46575 | 46573 |
| 19 | S-III/T-11/088 | PRADEEP RANJAN | PARUL RANJAN | 4A | 11 | 0 | 46058 | 46058 |
| 20 | S-III/T-11/089 | SANJOY KUMAR NATH | | 3A | 11 | 46058 | 46058 | 92116 |
| 21 | S-III/T-11/090 | VIRENDER SINGH | SURENDER SINGH | 2A | 11 | 45632 | 46058 | 91690 |
| 22 | S-III/T-11/095 | MOUSHUMI SAHA | MALAY RANJAN SAHA | 3B | 11 | 0 | 46058 | 46058 |
| 23 | S-III/T-11/096 | AVISHEK DUTTA | KRISHNA DUTTA | 2B | 11 | 0 | 46058 | 46058 |
| 24 | S-III/T-11/098 | SUPARNA BISWAS | | 1C | 11 | 0 | 46575 | 46575 |
| 25 | S-III/T-11/101 | KRISHNA KANTI TA | KARABI MUKHERJEE | GC | 11 | 0 | 46575 | 46575 |
| 26 | S-III/T-11/102 | MANAB PAUL | | GB | 11 | 0 | 46058 | 46058 |
| TOTAL | | | | | | 812232 | 1204229 | 2016461 |

(Handwritten Signature)

Subject: Sankalpa Housing Project

LIST OF DEFAULTING APARTMENT OWNERS In Regard To MAINTENANCE DEPOSIT FOR THE PERIOD UP TO 31.03.2018 (The List has been prepared as on 05.11.2017)

| SL. NO. | CIN | NAME OF APPLICANT | NAME OF CO-APPLICANT | FLAT NO. | TOWER NO. | UP TO F.Y. 16-17 | F.Y. 17-18 | TOTAL OUTSTANDING UP TO 31.03.2018 [RS.] |
|---------|----------------|-------------------------------|----------------------|----------|-----------|------------------|------------|--|
| 1 | S-III/T-12/103 | DEBDAS PAL | ANANYA CHAUDHURI | 6C | 12 | 0 | 46575 | 46575 |
| 2 | S-III/T-12/104 | ANIRBAN PAL CHOWDHURY | DIPA PAL CHOWDHURY | 9B | 12 | 88272 | 46058 | 134330 |
| 3 | S-III/T-12/108 | SANJOY GUHA | | 12C | 12 | 46575 | 46575 | 93150 |
| 4 | S-III/T-12/109 | CHANDRIMA MALLIK | SOMPRAKASH MISRA | 10C | 12 | 0 | 46575 | 46575 |
| 5 | S-III/T-12/111 | ASHUTOSH GHOSH | ARUNDHATY GHOSH | 5C | 12 | 0 | 46575 | 46575 |
| 6 | S-III/T-12/112 | SACHINDRA NATH ROY | MITA ROY | 11C | 12 | 0 | 46575 | 46575 |
| 7 | S-III/T-12/114 | SANTOSH KUMAR GUPTA | | 6B | 12 | 0 | 46058 | 46058 |
| 8 | S-III/T-12/115 | ADITYA MUKHOPADHYAY | | 3B | 12 | 0 | 46058 | 46058 |
| 9 | S-III/T-12/116 | LOHARUKA PROPERTIES PVT. LTD. | | 11A | 12 | 133272 | 46058 | 179330 |
| 10 | S-III/T-12/118 | AMLAN SINHA | | 4B | 12 | 88272 | 46058 | 134330 |
| 11 | S-III/T-12/119 | SUDESHNA GANGULY | KAMALENDU GANGULY | 7B | 12 | 46058 | 46058 | 92116 |
| 12 | S-III/T-12/120 | ADIT ADHIKARY | | 10B | 12 | 0 | 46058 | 46058 |
| 13 | S-III/T-12/121 | SUDIP DEY | SABORI DEY | 11D | 12 | 0 | 46575 | 46575 |
| 14 | S-III/T-12/123 | DILIP KUMAR SAHA | SUBHRA SAHA | 10D | 12 | 89263 | 46575 | 135838 |
| 15 | S-III/T-12/127 | KALLOL KUMAR BASU | | 11B | 12 | 88272 | 46058 | 134330 |
| 16 | S-III/T-12/128 | TANMOY BHATTACHARJEE | KRISHNA BHATTACHARYA | 6A | 12 | 133272 | 46058 | 179330 |
| 17 | S-III/T-12/129 | MAINAK MUKHERJEE | | 4D | 12 | 0 | 46575 | 46575 |
| 18 | S-III/T-12/134 | PRATAP CHANDRA BAG | SOMA BAG | 3D | 12 | 0 | 46575 | 46575 |
| 19 | S-III/T-12/135 | STATE BANK OF INDIA | | 8D | 12 | 0 | 46575 | 46575 |
| 20 | S-III/T-12/136 | STATE BANK OF INDIA | | 8C | 12 | 0 | 46575 | 46575 |
| 21 | S-III/T-12/137 | STATE BANK OF INDIA | | 8B | 12 | 0 | 46058 | 46058 |
| 22 | S-III/T-12/138 | STATE BANK OF INDIA | | 8A | 12 | 0 | 46058 | 46058 |
| 23 | S-III/T-12/139 | ANIRUDDHA MITRA | ARUN KUMAR MITRA | 5A | 12 | 0 | 46058 | 46058 |
| 24 | S-III/T-12/140 | GOPA DEB | SUSHANTA KUMAR DEB | 4A | 12 | 46058 | 46058 | 92116 |
| 25 | S-III/T-12/142 | FAKHRI ATTARI | HUSAIN ATTARI | 3A | 12 | 0 | 46058 | 46058 |
| 26 | S-III/T-12/143 | MANASI SAHA | SUMANTA SAHA | 2C | 12 | 0 | 46575 | 46575 |
| 27 | S-III/T-12/144 | DIPYAMAN CHAKROBORTY | ANAMIKA CHAKRABORTY | 2D | 12 | 0 | 46575 | 46575 |
| 28 | S-III/T-12/145 | ANKUR DE | TAPAS KUMAR DE | 2B | 12 | 0 | 46058 | 46058 |

(Signature)

